

RELEASED 11 47 AM '76

DONNIE S. TANKERSLEY
R.M.C.

BOOK 1375 PAGE 310

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

For and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, to it in hand paid at or before the signing, sealing and delivery of these presents, receipt of which is hereby acknowledged, BLUE RIDGE PRODUCTION CREDIT ASSOCIATION, a corporation, the owner and holder of a certain mortgage, executed by Don Nichols and Margaret R. Nichols January 21, 1971 to it, on ~~XXXXXX~~, 19 ~~88~~, recorded in Mortgage Book 1178, page 602, public records of Greenville County, South Carolina, does hereby release and relinquish the lien of said mortgage

inssofar, and so far only, as the same covers and embraces the following described property: All that certain piece, parcel or tract of land situate, lying and being in the State of S.C., County of Greenville, in Grove Township, containing 21.47 acres as is more fully shown on a plat prepared by John C. Smith, R.L.S., July 19, 1967, representing a tract of land owned by John D. Huff to be deeded to S. Ed Mayfield and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on a branch at the corner of property of Herbert Armstrong and running thence S. 89-45 W. 790 ft. to an old stone at the corner of property of Ed Knight; running thence N. 7-15 W. 1,162 ft. to the center of a creek, iron pin on bank; thence with the center of said creek as the property line, the traverse lines of which are N. 85-00 E. 122.7 ft.; S. 64-20 E. 62 ft.; S. 80-50 E. 300 ft.; S. 88-55 E. 122 ft.; N. 81-35 E. 275 ft.; S. 84-40 E. 150 ft. to an iron pin at the juncture of said creek and a branch; thence with the center of the branch as the property line, the traverse lines of which are S. 24-00 W. 162 ft.; S. 10-05 W. 200 ft.; S. 3-15 E. 155 ft.; S. 19-35 W. 165 ft. and S. 14-55 E. 300 ft. to the point of beginning.

the said mortgage to remain in full force and effect, and in all other respects unchanged as to the rights given therein to the holder of said mortgage.

IN WITNESS WHEREOF, BLUE RIDGE PRODUCTION CREDIT ASSOCIATION has caused these presents to be signed, and its corporate seal to be hereunto affixed by its proper officer thereunto first duly authorized, this the 5th day of August, A. D. 1976

BLUE RIDGE PRODUCTION CREDIT ASSOCIATION
BY *Robert W. Blackwell*
A. Secretary-Treasurer

Signed, sealed, and delivered
in the presence of
Carla L. Peace
R. Louise Trammell

Affix
Corporate
Seal

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

ACKNOWLEDGMENT

PERSONALLY appeared before me Carla L. Peace and made oath that she saw Robert W. Blackwell A., secretary-treasurer of BLUE RIDGE PRODUCTION CREDIT ASSOCIATION, sign, affix the corporate seal, and as the Act and Decd of said Corporation, deliver the foregoing instrument; and that she with Louise Trammell witnessed the execution thereof.

Sworn to and subscribed before me this the 5th day of August, 1976
R. Louise Trammell (L.S.)
Notary Public for South Carolina 7-16-80

Carla L. Peace

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